

SOG/LGBT/ED/DA

Eileen Dinning/Delia Atherton  
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**TO: ALL BRANCH SECRETARIES**

Copy for information (by email)

Scottish LGBT Committee  
Branch Equalities Officers  
LGBT Mailing List

7 August 2018

Dear Colleague

**SCOTTISH LGBT AGM: SATURDAY 20 OCTOBER 2018  
SHARED BRANCH OFFICE, EMPIRE HOUSE,  
131 WEST NILE STREET, GLASGOW, G1 2RX.**

I write to advise that the AGM of the Scottish LGBT Committee will take place on Saturday 20 October 2018 at 12 noon in the Shared Branch Office, Empire House, 131 West Nile Street, Glasgow. Please pass this information to anyone who may be interested.

Please find enclosed delegate registration form, nomination form for committee places and, if required, a crèche form. All forms should be returned to Delia Atherton at [d.atherton@unison.co.uk](mailto:d.atherton@unison.co.uk) (or by mail at the above address) by **Monday 3 September 2018**.

**There is no restriction on the number of delegates sent by branches as long as all delegates self define as being lesbian, gay, bisexual or transgender. All travel and subsistence should be met by branches.**

The AGM not only provides an opportunity for motions to be brought forward to guide the work of the Committee in the coming year but also is an excellent forum for LGBT UNISON members to meet and make contact both within and across the service groups. The AGM is also the place where the UNISON Scotland LGBT Committee is elected for the coming year.

Papers for the AGM will be available on the day. **Please arrive early to enable you to pick up these papers before the start of the meeting.**

Yours sincerely

*Eileen Dinning*

**EILEEN DINNING**  
Scottish Equalities Officer  
Encls



**SCOTTISH LGBT  
ANNUAL GENERAL MEETING  
TO BE HELD ON SATURDAY 20 OCTOBER 2018  
SHARED BRANCH OFFICE  
EMPIRE HOUSE, 131 WEST NILE STREET, GLASGOW, G1 2RX**

**APPLICATION FORM FOR DELEGATES**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

TEL/EMAIL: \_\_\_\_\_

GENDER: \_\_\_\_\_

BRANCH: \_\_\_\_\_

SIGNATURE OF  
BRANCH SECRETARY \_\_\_\_\_

If you have any specific requirements, please give details (e.g. wheelchair accessibility etc).

\_\_\_\_\_

\_\_\_\_\_

Crèche requests on separate form attached.

Please return **BY MONDAY 3 SEPTEMBER 2018** to:  
Delia Atherton, UNISON, 14 West Campbell Street, Glasgow G2 6RX  
or email to [d.atherton@unison.co.uk](mailto:d.atherton@unison.co.uk)



## Nomination Form UNISON Scotland LGBT Committee 2018

Name of Branch \_\_\_\_\_

Service Group \_\_\_\_\_

I wish to be nominated to the UNISON Scotland LGBT Committee.

I wish to be considered for (please tick all that apply):

- General seat
- Women's seat
- Bisexual member's seat (reserved)
- Black member's seat (reserved)
- Disabled member's seat (reserved)
- Transgender member's seat (reserved)

I wish to be considered for an Officer position:

Co-Convenor  Secretary & Budget Officer  National Rep

Name: \_\_\_\_\_

Address: \_\_\_\_\_

M/Ship No: \_\_\_\_\_

E-mail: \_\_\_\_\_

Tel No: \_\_\_\_\_

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Please return **BY MONDAY 3 SEPTEMBER 2018** to:  
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or email to [d.atherton@unison.co.uk](mailto:d.atherton@unison.co.uk)



**CRÈCHE FACILITIES - REQUEST FORM**

**MEETING:** LGBT MEMBERS AGM  
**DATE:** SATURDAY 20 OCTOBER 2018 @ 12 Noon  
**VENUE:** SHARED BRANCH OFFICE, EMPIRE HOUSE,  
131 WEST NILE STREET, GLASGOW, G1 2RX

Name and Address:

.....  
.....  
.....

Phone Numbers:

Home: .....

Work: .....

Mobile: .....

Names (s) of Child / Children:	Age	Male or Female
.....	-----	.....
.....	.....	.....
.....	.....	.....

Details of any special requirements:

.....

Date(s) Crèche is required

.....

**NB: Only children up to the age of 16 can be eligible for Childcare.**

**I confirm that I am the parent/legal guardian of the above child/children.**

Signed ..... Date .....

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